

# AGENDA

# Sioux Rapids

In the Valley of Beauty

Since 1855

Sioux Rapids City Council Meeting  
Wednesday, December 10, 2025, at 6:30p.m.  
City Hall, 100 Front Street, Sioux Rapids, 50585

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- 1) CALL MEETING TO ORDER
- 2) APPROVE AGENDA
- 3) CONSENT AGENDA
  - a) Minutes from City Council Meeting – November 12, 2025
  - b) Accounts Payable
  - c) Financial Reports for the Month of November, including IPAIT Statements
  - d) BV County Sherriff's Report
- 4) SUGGESTIONS FROM RESIDENTS
- 5) ITEMS FOR DISCUSSION and ACTION
  - a) Kayla Koenig – Community Catalyst Building Remediation Program – Thru Iowa Economic Development Authority
  - b) Steve Hollengren – Proposals
  - c) Ginny Smith-Historical Society Donation
  - d) New Elected Officers – Oath of Office
  - e) Resolution No. 912 – Amending Resolution No. 908 Employee Compensation
  - f) Health Clinic update
  - g) Resolution No. 913 – Accepting and Awarding Bids on the Sioux Rapids Health Clinic Project
  - h) Resolution No. 914- Approving Contract with Graves Construction of Spencer, Iowa for the Sioux Rapids Health Clinic
  - i) Code Codification Questions and Planning and Zoning Recommendations
  - j) Payment to T.P. Anderson & Company, P.C. - \$2,500.00 – Preliminary work & field work Annual Exam
  - k) Payment to BV County- \$1,755.00 – 300 Ton of Gravel
  - l) Payment to SEH (Short Elliott Hendrickson, Inc) - \$4,170.00 – Design & Permitting USDA Grant
  - m) Payment to ANP (Advanced Network Professionals)-\$1,440.00 – Agreement Firewall Management
  - n) Payment to Sioux Rapids Fire Protection - \$18,169.97 – City's share of the Fire Protection
  - o) Payment to SEH (Short Elliot Hendrickson, Inc) - \$7,089.00 – Design& Permitting USDA Grant
- 6) NEXT REGULAR CITY MEETING – January 14, 2026, at 6:30 p.m. at City Hall.
- 7) ADJOURNMENT

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**Meeting Protocol:** If you wish to speak today, please:

1. Identify yourself and your issue when the Mayor announces the "Public Hearing" part of the agenda.
2. If your issue is not on the agenda, the Mayor will invite you, in turn, to address the Council immediately.
3. If your issue is on the agenda, the Mayor will invite you to address the Council when that issue is being discussed.
4. Please keep your remarks short (3 minutes or less).

\* If you have concerns about any of the items on the consent agenda, they may be separated from the consent agenda and voted on individually.

\*\*Ordinances may be read at three consecutive meetings or readings may be waived and ordinances may be passed at only one or two meetings

**Posted**