

AGENDA

Sioux Rapids

In the Valley of Beauty

Since 1855

Sioux Rapids City Council Meeting
Wednesday, November 12, 2025, at 6:30p.m.
City Hall, 100 Front Street, Sioux Rapids, 50585

- 1) CALL MEETING TO ORDER
- 2) PUBLIC HEARING – HEALTH CLINIC PLANS & SPECIFICATIONS
 - a. Open Public Hearing
 - b. Discussion
 - c. Close Public Hearing
- 3) APPROVE AGENDA
- 4) CONSENT AGENDA
 - a) Minutes from City Council Meeting – October 8, 2025, October 20, and October 22, 2025
 - b) Accounts Payable
 - c) Financial Reports for the Month of October, including IPAIT Statements
 - d) BV County Sherriff’s Report
- 5) SUGGESTIONS FROM RESIDENTS
- 6) ITEMS FOR DISCUSSION and ACTION
 - a) Sioux Central Wrestling – Emergency Community Catalyst
 - b) Kayla Koenig – Community Catalyst Building Remediation Program – Thru Iowa Economic Development Authority
 - c) FEMA-Flood Update/City-Hall Estimates/Bids Approvals/Buy Out Program/Health Clinic
 - d) Steve Hollengren -
 - e) Resolution No. 911 – Approving Plans, Specifications, Cost Estimates for SR Health Clinic
 - f) Health Plan Renewal
 - g) Resolution No 912 – Approving Annual Financial Report for Fiscal Year 2025
 - h) Approving Street Financial Report for Fiscal Year 2025
 - i) Review Quote for New Truck
 - j) Review Quote for New Lawn Mower
 - k) Old Christmas Lights and Cat Maintaner
 - l) Insurance Quote for Damage Personal Property
 - m) Payment to CMBA Architects - \$6,600.00 – Professional Services through 10/31/2025
 - n) Payment to Hawk-I Electric - \$1085.00 – Hydro Vac water leak
 - o) Payment to GWorks - \$6,000.00 – Yearly Subscription software
 - p) Payment to North Lake Truck - \$2,293.91 – New Radiator in Sterling Truck
 - q) Payment to Mack, Hasen, Gadd, Armstrong & Brown - \$1,251.00 – legal services
 - r) Payment to BV County -\$85,166.08 – Sand for berm - FLOOD
- 7) NEXT REGULAR CITY MEETING – December 10, 2025, at 6:30 p.m. at City Hall.
- 8) ADJOURNMENT

Meeting Protocol: If you wish to speak today, please:

1. Identify yourself and your issue when the Mayor announces the "Public Hearing" part of the agenda.
2. If your issue is not on the agenda, the Mayor will invite you, in turn, to address the Council immediately.
3. If your issue is on the agenda, the Mayor will invite you to address the Council when that issue is being discussed.
4. Please keep your remarks short (3 minutes or less).

* If you have concerns about any of the items on the consent agenda, they may be separated from the consent agenda and voted on individually.

**Ordinances may be read at three consecutive meetings or readings may be waived and ordinances may be passed at only one or two meetings

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