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## **Sioux Rapids**

In the Valley of Beauty

Since 1855

## **AGENDA**

Sioux Rapids City Council Meeting

Wednesday, April 09, 2025, at 6:30 p.m.

City Hall, 100 Front Street, Sioux Rapids, 50585

1. CALL MEETING TO ORDER
2. APPROVE AGENDA
3. CONSENT AGENDA
4. Minutes from City Council Meetings – March 12, 2025, March 26, 2025 Tax Levy, and March 26, 2025, the Public Hearings (Second set of meetings).
5. Accounts Payable
6. Financial Reports for the Month of February, including IPAIT Statements
7. BV County Sherriff’s Report
8. SUGGESTIONS FROM RESIDENTS
9. ITEMS FOR DISCUSSION and ACTION
   1. Carter Beckman – Water Bill/Water Leak Policy
   2. FEMA-Flood Updates/City Halls Estimates/Bids Approvals/Buy Out Program
   3. Set Public Hearing for Budget Amendment for Fiscal Year 2024-2025 for April 28, 2025, a change from April 9, 2025
   4. Approve Budget for Fiscal Year 2025-2026
   5. Set Public Hearing for Budget for Fiscal Year 2025-2026 April 28,2025, a change from April 16th
   6. Liquor License for Sioux Food Center of Sioux Rapids LLC – LE0001385
   7. Ordinance No. 475 – Sioux Rapids Special Speed Zone – 02-28-2025 2nd Reading
   8. Ordinance No. 476 – Amend Water Rates – 2nd Reading
   9. Ordinance No. 477 – Community State Bank – Rezoning Approval – 3rd Reading
   10. Resolution No. 904 - for Public Hearing for Selling Property (100 and 102 Main Street) by closed bid.
   11. Spring Clean-Up Days to be May 8th, 2025
   12. Park Play Ground Equipment & Baseball Daimond Sand
   13. Payment to Thompson Solutions Group, in the amount of $1,350.00 – for alarm dialer
   14. Payment to Veenstra & Kimm Inc for $1,125.00 – flood administration work
   15. Payment to Harold Rowley for $6,358.00 – #4 Quarterly payment for assessment
   16. Payment to Berg-Johnson Associates Inc. for $6,972.00 – flow meter for lagoon - flood
   17. Payment to Rice & Lehr Insurance for $40,404.00 – city’s liability and workers compensation
   18. Payment to gpm for $22,610.00 – samplers – flood
   19. Payment to Hawkins, Inc for $1,109.41 – wastewater chemicals
10. NEXT REGULAR CITY MEETING – May 14, 2025, at 6:30 p.m. at City Hall.
11. ADJOURNMENT

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**Meeting Protocol:**

If you wish to speak today, please:

1. Identify yourself and your issue when the Mayor announces the "Public Hearing" part of the agenda.
2. If your issue is not on the agenda, the Mayor will invite you, in turn, to address the Council immediately.
3. If your issue is on the agenda, the Mayor will invite you to address the Council when that issue is being discussed.
4. Please keep your remarks short (3 minutes or less).

\* If you have concerns about any of the items on the consent agenda, they may be separated from the consent agenda and voted on individually.

\*\*Ordinances may be read at three consecutive meetings or readings may be waived and ordinances may be passed at only one or two meetings

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