-

## **Sioux Rapids**

In the Valley of Beauty

Since 1855

## **AGENDA**

Sioux Rapids City Council Meeting

Wednesday, December 11, 2024, at 6:30 p.m.

Fire Station/City Hall – 810 Birch St.

1. CALL MEETING TO ORDER
2. APPROVE AGENDA
3. CONSENT AGENDA
4. Minutes from City Council Meetings – November13, 2024
5. Accounts Payable
6. Financial Reports for the Month of November
7. SUGGESTIONS FROM RESIDENTS
8. ITEMS FOR DISCUSSION and ACTION
	1. Library Updates – Personnel and Computer Quotes
	2. FEMA-Flood Updates/City Halls Estimates/Bids Approvals?
	3. Police Rifle – Property
	4. Annual Exam Results
	5. Payment to Sioux Rapids Fire Protection Agency - $1,000.00 – temporary office rent December
	6. Payment to Sioux Rapids Fire Protection Agency - $ 1,334.80 – City’s share of the Fire Protection
	7. Payment to Blacktop Service Company - $32,868.00 – Milling & Ashpalt Patching – Flood Street Work
	8. Payment to T.P. Anderson & Company, P.C. - $4,750.00 – for Annual Exam and field work
	9. Payment to Energy Panel Structures, Inc - $1,122.00 – Steel for City Hall – Flood
	10. Payment to ANP - $1,440.00 – Annual Agreement for Firewall Management
	11. Payment to Veekstra & Kimm Inc - $ 1198.50 – for Administrative work – Flood
	12. Payment to Brad’s Service, Inc - $2,180.00 – tires for skid loader
	13. Payment to SHE - $1,350.00 – work with USDA grant and well paperwork engineer
	14. Payment to Gworks - $6,000.00 – Annual renewal
	15. Payment to Menards - $2,635.98 – Windows for City Hall
9. NEXT REGULAR CITY MEETING – January 8, 2025, at 6:30 p.m. at Fire Station.
10. ADJOURNMENT

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Meeting Protocol:**

If you wish to speak today, please:

1. Identify yourself and your issue when the Mayor announces the "Public Hearing" part of the agenda.
2. If your issue is not on the agenda, the Mayor will invite you, in turn, to address the Council immediately.
3. If your issue is on the agenda, the Mayor will invite you to address the Council when that issue is being discussed.
4. Please keep your remarks short (3 minutes or less).

\* If you have concerns about any of the items on the consent agenda, they may be separated from the consent agenda and voted on individually.

\*\*Ordinances may be read at three consecutive meetings or readings may be waived and ordinances may be passed at only one or two meetings

.Posted